

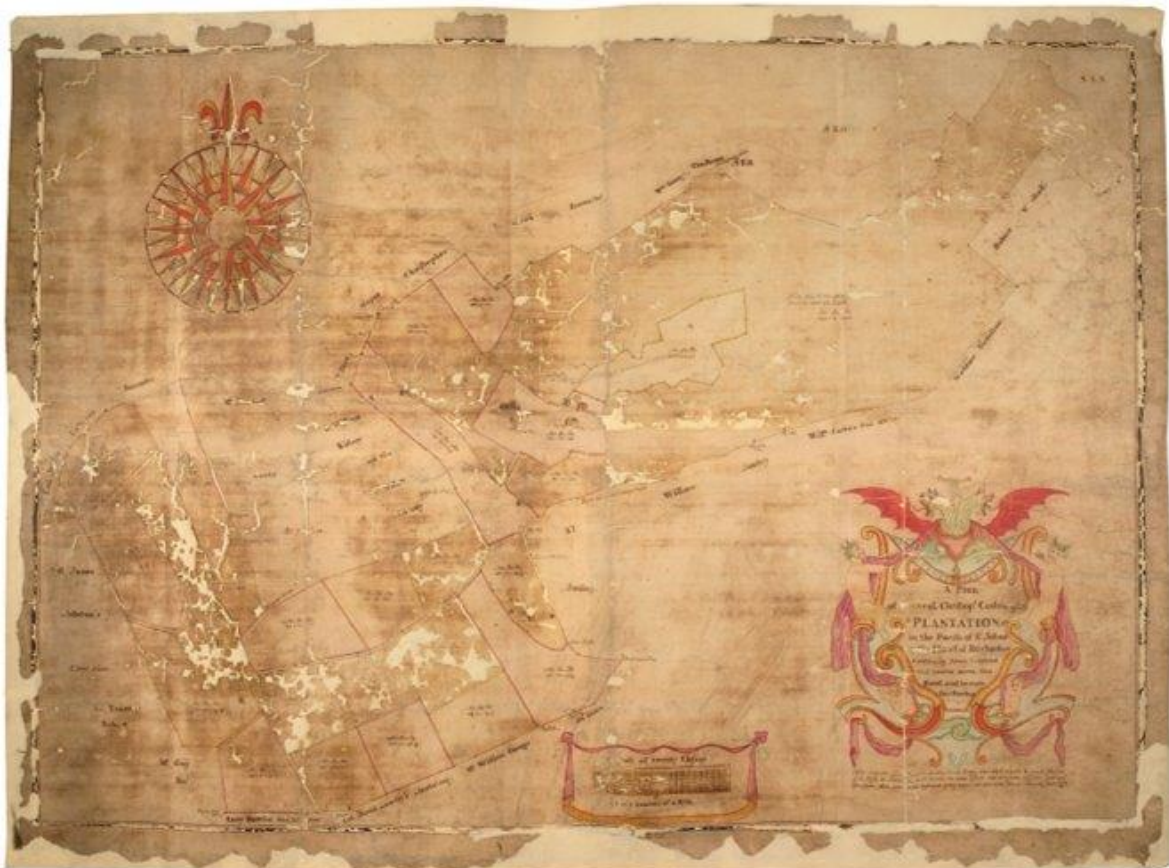
The names projected onto the statue of Christopher Codrington are a selection of the names of enslaved persons who laboured and died on Barbados sugar plantations that Codrington owned and on other plantations nearby.

They are taken from inventories dating from the early 1700s when Codrington was alive and from the 1780s.

The inventories are on deposit in the Bodleian Library from the United Society for the Propagation of the Gospel (now the United Society Partners in the Gospel –<https://www.uspg.org.uk/>). The Society was left two plantations in Christopher Codrington's will in 1710 and was therefore their owner in the 1780s.

Here, within a larger selection, are the names that appear on the statue placed alphabetically in order of first name. Only a few have 'surnames'. The forenames you see were almost certainly 'given' to the enslaved persons by their owner. They are the nearest we can now get to their original identities. All Souls College is currently sponsoring further research in Caribbean archives to recover more names of the enslaved from records of plantations originally owned by the Codrington family.

Adam	Jebell	Ned
Andrew	Jeffrey	Old Abba
Betty	John Tidy	Old Diana Carmantine
Betty Away	Jonathan	Old Marygold
Billy Bromley	Judith Parry	Old Owayn
Brimmer	Jupiter	Peter
Buckey	Lilly	Philip
Charles	Little Barbara	Quarcoe Bob
Chura	Little Hannah	Richard Barry
Damaris	Little Liberty	Robin
Gumbe	Manuell	Rose
Hanniball	Maria Pappa	Sampson alias Babby
Harry	Mary Gulla	Sarah
Hester	Mary Jones	Syme
Hester Lockubbah	Mary Ursula	William
Humphry alias Asa	Minia	Yellow Coddam
Jack Luther	Moll Cushpea	Young Jack
Jack Raines	Molly Cassa	Young Simon



A Plan of  
General Christop<sup>r</sup> Codrington Plantation in the Parish of  
St John in the Island of Barbados containing  
Seven hundred and twelve acres, one Rood, and twenty four Perches

The areas are labelled only with the total area each comprise.

## Extracts from the will of Christopher Codrington (TNA, PROB 11/519/220):

In the Name of God Amen. The Twenty Second day of February in the First year of the reign of our Sovereign Lady Anny by the Grace of God of England, Scotland Fran[ce] and Ireland. Queen defender of the faith & Annoq[ue] domini 1702 I Christ[ophe]r Codrington of dothington in the County of Gloster Esq[ui]r[e] & Cheif Governour of her majesties Leaward Islands in america do make and declare this To be my Last will and Testament.

I recomend my Soul to the God who made me hoping for Salvation thro' his mercy and the merits of his Sonn – my worldly Estate I thus dispose of –

Item. I give my nearest Kinsman Leiu[tenant]/t Coll[onel] William Codrington all my Estate in and about dothing[ton] aforesaid, provided & upon Condition that he pay to All Soules Colledge in Oxford, Ten thousand pounds Sterl[ing] in manner following viz: two thousand pounds in one year after my decease the sum of two thousand pounds yearly afterwards untill the sum of Tenn thousand pounds be payd – I doe appoint that six thousand pounds therefore be Expended in Building of a Library for the use of the said Colledge & that the remaining four thousand pounds be Laid out in Books to furnish the same.

Item. I give & bequeath unto the said Colledge my Labrary now in the Custody of Mr John Caswell in Oxford

Item. I give and Bequeath my two Plantations in the Island of Barbados to the Society for propagation of the Christian religion in Forreighn parts. Erected & Established by my Late go[od] master King William the third, and my desire is to name the Plantations Continued Int[ire] and three hundred negros at least kept always thereon and a Convenient number of Professors & scholars maintained there. all of them to be under the vow's of Poverty Chastity & Obedience. who shall be oblidge to studdy & practice Physick & Ch[irurgery] as well as divinity. that by the apparent usefulness of the former to all mankind [they] may Both indear themselves to the People & have the better opportunity's [of doing good] to mens souls which they are Takeing Care of their Bodys, but the Particulars of the Constitution I leave to the Society Composd of good and wise men