

Publications: Euan K. Cameron

Books (sole author):

- *The Reformation of the Heretics: the Waldenses of the Alps 1480-1580* in the series "Oxford Historical Monographs", (Oxford: Oxford University Press, 1984, 291pp; new impression, 1986; in print with OUP as print-on-demand)
- *The European Reformation* (Oxford: Clarendon Press, 1991, 564pp, over 25,000 copies sold. Second edition, with significant revisions including reference to key scholarly works published since the book's first publication, published 1 March 2012, 616pp)
- *Waldenses: Rejections of Holy Church in Medieval Europe* (Oxford: Blackwell Publishers, 2000, 336pp)
- *Interpreting Christian History: The Challenge of the Churches' Past* (Oxford: Blackwell Publishing, 2005, 292pp)
- *Enchanted Europe: Superstition, Reason and Religion 1250-1750* (Oxford: Oxford University Press, 2010, xii + 474pp; paperback edition October 2011)

Books where I served as editor, and as contributing author:

- *Early Modern Europe: An Oxford History* (Oxford: Oxford University Press, 1999, 402pp; issued in paperback, February 2001, 402pp; still in print with over 29,000 copies sold)
- *The German Reformation: Essential Readings*, edited by Scott Dixon (Belfast). (Oxford: Blackwell Publishers, 1999, 288pp), with Euan Cameron and Carter Lindberg as advisory editors. This associate editorship was offered by the publishers when they decided that my contributions to the proposal as an assessor and reader would be best recognized by my becoming co-editor.
- *The Sixteenth Century*, in the series "Short Oxford History of Europe" (Oxford: Oxford University Press, 2006, 276pp)
 - *El Siglo XVI*, Spanish translation of *The Sixteenth Century* (Barcelona: Editorial Crítica, 2006, 318pp)
 - *O Século XVI*, Portuguese translation of *The Sixteenth Century* (Porto, Fio da Palavra, 2009, 306pp)
 - *Szesnasty Wiek*, Polish translation of *The Sixteenth Century* (Warszawa, Świat Książki, 2011, 280pp)
- *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016, xx + 975pp)
- *The Annotated Luther*, volume 6: *The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017, 616 pp)
- *Sister Reformations III – Schwesterreformationen III: From Reformation Movements to Reformation Churches in the Holy Roman Empire and on the British Isles – Von der reformatorischen Bewegung zur Kirche im Heiligen Römischen Reich und auf den britischen Inseln*, ed. by / Hrsg. v. Dorothea Wendebourg, Euan Cameron and/und Martin Ohst (Tübingen: Mohr Siebeck, imprint 2019 but issued early 2020), 630 pp. ISBN 978-3-16-158933-1
- *A Companion to the Waldenses in the Middle Ages*, edited by Marina Benedetti and Euan Cameron (Leiden and New York: Brill, 2022) <https://brill.com/view/title/55893>

Main Articles and Chapters:

- "Archibald Hay's 'Elegantiae': writings of a Scots humanist at the Collège de Montaigu in the time of Budé and Beda", in *Acta Conventus neo-latini Turonensis / Actes du iii^e congrès d'études neo-latines, Tours, 1976*, ed. Jean-Claude Margolin (Paris: J. Vrin, 1980), 277–301
- "Archibald Hay and the Paduan Aristotelians at Paris, 1530–1545", in *Acta Conventus Neo-Latini Bononiensis*:

proceedings of the fourth international congress of neo-Latin studies, Bologna, 26 August to 1 September 1979, ed. R. J. Schoeck (Binghamton, N.Y.: Center for Medieval & Early Renaissance Studies, University Center at Binghamton, State University of New York, 1985), 8–17

- “The ‘Godly Community’ in the Theory and Practice of the European Reformation”, in *Voluntary Religion: Papers read at the 1985 summer meeting and the 1986 winter meeting of the Ecclesiastical History Society*, ed. W. J. Sheils and D. Wood, *Studies in Church History*, vol 23 (Oxford: Blackwell, 1986), pp. 131–53: reprinted in Andrew Pettegree (ed.) *The Reformation: Critical Concepts in Historical Studies*, 4 vols. (London and New York: Routledge, 2004), vol ii, pp. 15–32.
- “The Late Renaissance and the Unfolding Reformation in Europe”, in *Humanism and Reform: The Church in Europe, England and Scotland 1400–1643, Essays in honour of James K. Cameron*, ed. J. Kirk, *Studies in Church History*, Subsidia 8 (Oxford: Blackwell, 1991) pp. 15–36.
- “Italy”, chapter in *The Early Reformation in Europe*, ed. A. Pettegree (Cambridge: Cambridge University Press, 1992), pp. 188–214.
- “Medieval Heretics as Protestant Martyrs”, in *Martyrs and Martyrologies: Papers read at the 1992 summer meeting and the 1993 winter meeting of the Ecclesiastical History Society*, ed. D. Wood, *Studies in Church History*, vol 30 (Oxford: Blackwell, 1993) pp. 185–207.
- “One Reformation or Many: Protestant Identities in the Later Reformation in Germany”, in *Tolerance and Intolerance in the European Reformation*, ed. O. P. Grell and R. W. Scribner (Cambridge: Cambridge University Press, 1996), pp. 108–27.
- “Philipp Melanchthon: Image and Substance”, in *Journal of Ecclesiastical History* 48 No. 4 (1997), 705–22.
- “For Reasoned Faith or Embattled Creed? Religion for the People in Early Modern Europe”, in *Transactions of the Royal Historical Society*, 6th series, vol viii (1998), 165–87; reprinted in Helen Parish (ed.), *Superstition and Magic in Early Modern Europe: A Reader* (London and New York: Bloomsbury, 2015) pp. 34–51.
- “Frankfurt and Geneva: the European Context of John Knox’s Reformation”, in R. A. Mason, ed., *John Knox and the British Reformations*, in the *St Andrews Studies in Reformation History* (Aldershot: Ashgate/Scolar Press, 1998), 51–73.
- “‘Civilized Religion’ from the Renaissance to the Reformation and Counter-Reformation”, in *Civil Histories: Essays presented to Sir Keith Thomas*, ed. P. Burke, B. Harrison, and P. Slack (Oxford: Oxford University Press, 2000), pp. 49–66; reprinted in John J. Martin (ed.) *The Renaissance: Italy and Abroad* (London and New York: Routledge, 2003), pp. 297–316.
- “How Luther’s Vision sundered a Continent”, in H. Chadwick and A. Ward (eds.), *Not Angels but Anglicans: A History of Christianity in the British Isles* (Norwich: Canterbury Press, 2000), pp. 114–24.
- “Martin Luther”, article in the *Oxford Companion to Christian Thought*, ed. Adrian Hastings, Alistair Mason and Hugh Pyper (Oxford: Oxford University Press, 2000), pp. 398–401; reprinted in Adrian Hastings, Alistair Mason and Hugh Pyper (eds.), *Key Thinkers in Christianity* (Oxford: Oxford University Press, 2003), pp. 53–63.
- “The Waldenses”, in G. R. Evans (ed.), *The Medieval Theologians*, (Oxford: Blackwell, 2001), pp. 269–86
- “The Religious Imperative and the Historical Perspective”, *Union Seminary Quarterly Review*, Vol. 55 Nos. 3–4 (dated 2001, appeared late 2002), pp. 93–112.
- “The Soul both Saved and Sinful, the Church both Faithful and Flawed: Reflections on Reformation Church History”, in *Union Seminary Quarterly Review*, Vol. 57 Nos. 1–2 (2003), pp. 1–16.
- “Dissent and Heresy”, in *A Companion to the Reformation World*, edited by Ronnie Po-Chia Hsia, (Oxford: Blackwell Publishers, 2004), pp. 3–21.
- “Waldenser”, article for *Theologische Realenzyklopaedie*, (Berlin: W. De Gruyter), vol 35, Lieferung 3–4, pp. 388–402.

- “The Possibilities and Limits of Conciliation: Philip Melancthon and Inter-confessional Dialogue in the Sixteenth Century”, in Howard P. Louthan and Randall C. Zachman, *Conciliation and Confession: The Struggle for Unity in the age of Reform, 1415-1618* (Notre Dame, IN: University of Notre Dame Press, 2004), pp. 73–88.
- “Theological culture as minority culture: Intellectuals and the popular view of the supernatural (15th-16th centuries)” in Marina Benedetti and Susanna Peyronel (eds.), *Essere Minoranza: Comportamenti culturali e sociali delle minoranze religiose tra medioevo ed età moderna*, Collana della Società di Studi Valdesi 21 (2004), pp. 13–23.
- “Protestant Clergy” in *Europe, 1450 to 1789: Encyclopedia of the Early Modern World*. Ed. Jonathan Dewald. Vol. 1. (New York: Charles Scribner’s Sons, 2004) pp. 530–534.
- “Forum: The Politics of Religion: The Peace of Augsburg 1555: A Roundtable Discussion between Thomas A. Brady, Euan Cameron and Henry Cohn”, in *German History* vol. 24 No. 1 (2006), pp. 85–105.
- “The Counter Reformation” in *The Blackwell Companion to the Bible and Culture*, edited by John F. A. Sawyer (Oxford: Blackwell, 2006) pp. 85–103.
- “The Reformation in France and Italy to c. 1560: a review of recent contributions and debates” in *La Réforme en France et en Italie: contacts, comparaisons et contrastes*, ed. Philip Benedict, Silvana Seidel Menchi, and Alain Tallon, Collection de l’École française de Rome 384, (Rome: École française de Rome, 2007), pp. 17–33.
- “The Cultural and Socio-political Context of the Reformation”, in Magne Sæbø (ed.), *Hebrew Bible / Old Testament: The History of Its Interpretation: II: From the Renaissance to the Enlightenment*. In Zusammenarbeit mit Michael Fishbane und Jean Louis Ska, SJ (Göttingen: Vandenhoeck and Ruprecht, 2008), pp. 329–46
- “Waldensian and Protestant Visions of the Christian Past” in Marina Benedetti (ed.), *Valdesi medievali: Blicci e Prospettive di Ricerca* (Turin: Claudiana, 2009), pp. 197–209.
- “Waldenses”, entry in *The Cambridge Dictionary of Christianity*, ed. Daniel Patte (Cambridge: Cambridge University Press, 2010), p. 1297
- “Reformation”, 1,900 word article in *The Cambridge Dictionary of Christian Theology*, ed. David A. S. Ferguson, Ian McFarland, Iain R. Torrance and Karen Kilby (Cambridge: Cambridge University Press, 2011)
- “Printing Technology and the Reformation” in *The Episcopal New Yorker*, summer 2011, pp 6–7
- “Primitivism, Patristics and Polemic in Protestant Visions of Early Christianity” in *Sacred History: Uses of the Christian Past in the Renaissance World*, ed. Katherine van Liere, Simon Ditchfield, and Howard Louthan (Oxford: Oxford University Press, 2012; ISBN: 978-0-19-959479-5), pp. 27–51
- “Reflections on the Ongoing Dialogue between Renaissance and Reformation” in *Theology in Scotland* vol 19 No. 1 (2012) pp. 15–27 [special issue featuring papers delivered at a symposium in St Andrews on 17 June 2011]
- “Week of Prayer for Christian Unity 2012: Sermon Preached at Interchurch Center Chapel”, published in *Ecumenical Trends* of Graymoor Ecumenical and Interreligious Institute, Vol. 41 No. 4 (April 2012) 8–14.
- “Navigating the Rivers of the Episcopal Tradition” in *The Episcopal New Yorker*, summer 2012, pp 6–7
- “Living with Unintended Consequences”, part of a forum on Brad Gregory’s *The Unintended Reformation in Historically Speaking: The Bulletin of the Historical Society* xiii/3 (June 2012), 11–13
- “Religious History”, in *The Cambridge History of Religion in America*, ed. Stephen J. Stein (Cambridge: Cambridge University Press, 2012, ISBN: 978-1-107-01334-6) volume I, 825–49 (this collection was awarded two prizes in the PROSE awards)
- “Cosmic Time and the Theological View of World History” in *Irish Theological Quarterly* 77/4 (2012) 349–364
- “The Debate over Superstitions and the Struggle for a British Protestant Identity” in *Reformation* 17 (2012) 75–

97, a special issue of *Reformation* in tribute the late Professor Patrick Collinson

- “Angels, Demons, and Everything in Between: Spiritual Beings in Early Modern Europe”, in Clare Copeland and Jan Machielsen, ed., *Angels of Light? Sanctity and the Discernment of Spirits in the Early Modern Period* (Leiden: Brill, 2013) pp. 1–36
- “Nearly 500 years and still Counting: The Reformation in Recent Scholarship and Debates”, in *Expository Times* 126/1 (2014) 1–14
- “Ways of Knowing in the Pre- and Post-Reformation Worlds” in *Mysticism and Reform 1400-1750*, edited by Sara S. Poor and Nigel Smith (Notre Dame, IN: University of Notre Dame Press, 2015) pp. 29–48
- “Disciplining superstition, in theory and in practice (XV-XVI centuries)”, in *Prescritto e proscritto: Religione e società nell’Italia moderna (secc. XVI-XIX)*, edited by Matteo Duni and Guido dall’Olio (Roma: Carocci, 2015), pp. 23–41
- “Calvin the Historian: Biblical Antiquity and Scriptural Exegesis in the Quest for a Meaningful Past”, plenary paper presented to the Calvin Studies Society Conference, Princeton Theological Seminary, 5 April 2013, in Karen Spierling (ed.), *Calvin and the Book*, Refo500 Academic Studies Series (Göttingen: Vandenhoeck & Ruprecht, 2015), pp. 77–94
- “The Consensus Tigurinus and the Göppingen Eucharistic Confession: continuing instabilities in Geneva’s relationship with Zurich and the Lutheran world”, published with my translation of the Göppingen Eucharistic Confession of 1557, *Reformation & Renaissance Review*, Volume 18 - Issue 1 (2016), pp. 45–6, 72–84
- “Introduction” in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 1–14
- “Latin Bibles in the early modern period” [co-authored with Bruce Gordon] in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 187–216
- “The Luther Bible” in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 217–238
- “The Bible and the early modern sense of history”, in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 657–685
- “Afterword” in Euan Cameron (ed.), *The New Cambridge History of the Bible: Volume III, From 1450 to 1750* (Cambridge: Cambridge University Press, 2016), pp. 843–849
- “Saints, Martyrs, and the Reformation: Reflections on Robert Bartlett’s *Why Can the Dead Do Such Great Things?*”, in *Church History* 85:4 (December 2016), 803–809
- “On Editing Luther’s Writings on Scripture” in *Dialog: A Journal of Theology* 56-2 (June 2017), pp. 126–132
- “How Thomas Cranmer taught the Church of England to Pray” in *The Episcopal New Yorker* (Spring 2017), p. 22
- “Words, Matter and the Reformation: Revisiting the ‘Modernity’ Question”, in *Archiv für Reformationsgeschichte / Archive for Reformation History* Volume 108, Issue 1 (Oct 2017) 12–20
- “Introduction to Volume 6” in Euan Cameron (ed.), *The Annotated Luther, volume 6: The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017), pp. 1–17
- “Preface to Daniel, 1530” in Euan Cameron (ed.), *The Annotated Luther, volume 6: The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017), pp. 375–411
- “Preface to the Epistle to the Romans 1522, and as revised 1546” in Euan Cameron (ed.), *The Annotated Luther, volume 6: The Interpretation of Scripture* (Minneapolis: Fortress Press, 2017), pp. 457–479
- “Reason, Religion and Superstition from Late Antiquity to Luther’s Reform”, in *Martin Luther: a Christian*

between Reforms and Modernity (1517-2017), edited by Alberto Melloni and others, 3 vols. (Berlin and Boston: Walter de Gruyter GmbH, 2017), i. 91-108; also published by Mulino (Bologna) in Italian and De Gruyter (Berlin) in German.

- “Introduction” to *Material Culture in the Reformation: Art, Objects and Ideas*, special issue of *Church History: Studies in Christianity and Culture* 86:4 (December 2017) pp. 971-979
- “Calls for Reform before Martin Luther” in *Martin Luther in Context*, edited by David Whitford (Cambridge: Cambridge University Press, 2018), pp. 74-84
- “Luther in Catholic Perspective across Five Centuries” in Michael P. DeJonge and Clifford J. Green (eds.), *Luther, Bonhoeffer and Public Ethics: Re-Forming the Church of the Future* (Lanham, MD: Lexington Books, 2018), pp. 35-62
- “Reconsidering Early-Reformation and Catholic-Reform Impulses” in *Multiple Modernities*, edited by Jan Stievermann and Randall Zachman (Tübingen: Mohr Siebeck, 2018) pp. 3-16
- “Reflections on Lyndal Roper’s *Martin Luther: Renegade and Prophet*”, in *Sixteenth Century Journal* 49/4 (2018), pp. 1122-1127
- “Should You consecrate Bells? Johannes Eberlin von Günzburg argues against an established religious practice in 1525”, in *A Sourcebook of Early Modern European History: Life, Death, and Everything in Between*, edited by Ute Lotz-Heumann (Abingdon and New York: Routledge, 2019), ch. 70, pp. 264-6.
- “Reforming Monasticism in Reformation History and Practice”, in *The Dissolution of Monasteries – The case of Denmark in a Regional Perspective*, edited by Lars Bisgaard, Louise Nyholm Kallestrup and Per Seesko (Odense: University Press of Southern Denmark, 2019) pp. 29-52.
- “Medieval and Modern”, in *Interpreting Early Modern Europe*, edited by C. Scott Dixon and Beat Kümin (London and New York: Routledge/Taylor & Francis Group, 2019), pp. 18-48, ISBN-13: 978-1138799011
- “John Knox and Andrew Melville” in *The History of Scottish Theology*, edited by David Fergusson (Edinburgh) and Mark W. Elliott (St Andrews) (Oxford: Oxford University Press, 2019), vol I, pp. 124-43. ISBN: 9780198759331
- “How Early Modern Church Historians Defined Periods in History”, in Kristen Poole and Owen Williams (eds.), *Early Modern Histories of Time: The Periodizations of Sixteenth- and Seventeenth-Century England*, (Philadelphia: University of Pennsylvania Press, in cooperation with Folger Shakespeare Library, 2019), pp. 55-71. ISBN 9780812251524
- “The Reformation’s Self-Image: the perspective of the Wittenberg and Swiss Reformations”, in *Sister Reformations III / Schwesterreformationen III*, edited by Dorothea Wendebourg, Martin Ohst and Euan Cameron [proceedings of a conference held in Berlin in April 2018], (Tübingen: Mohr Siebeck, 2019), pp. 547-64.
- “Orthodoxy and Heresy in the Post-Reformation”, in Ellie Gebarowski Shafer, Ashley Null and Alec Ryrie (eds.) *Contesting Orthodoxies in the History of Christianity: Essays in Honour of Diarmaid MacCulloch* (Woodbridge: Boydell, 2021) 98-119.
- “Anglican and Episcopal Practices of Worship”, in Melanie C. Ross and Mark A. Lamport (eds.), *Engaging Worship 2: Historical Streams for Entering Worship*, (Grand Rapids: Baker, 2022) 192-207
- “The Dauphiné (13th-14th Century)”, in *A Companion to the Waldenses in the Middle Ages*, edited by Marina Benedetti and Euan Cameron (Leiden and New York: Brill, 2022), 273-289.
- “The Émigré Communities in Calabria and Apulia”, in *A Companion to the Waldenses in the Middle Ages*, edited by Marina Benedetti and Euan Cameron (Leiden and New York: Brill, 2022), 479-496.
- “From the Reformation to the Past: Historical Perceptions of the Medieval Waldenses in Protestantism”, in *A Companion to the Waldenses in the Middle Ages*, edited by Marina Benedetti and Euan Cameron (Leiden and

New York: Brill, 2022), 499-533.

- “The September Testament and Its Predecessors: How Was Luther’s New Testament Translation Different from Previous German Versions?” in *The Bible Translator*, 73/3 (December 2022) 335-353
- “The Book of Enoch in Relation to the Pre-modern Christian Doctrines of Spiritual Beings”, in *Rediscovering Enoch? The Antediluvian Past from the Fifteenth to Nineteenth Centuries*, edited by Annette Yoshiko Reed, Ariel Hessayon, and Gabriele Boccacini (Leiden and New York: Brill, 2023), 50-65.
- “Biblical Theology” in *The Cambridge History of Reformation Era Theology*, edited by Kenneth G Appold and Nelson Minnich, (Cambridge: Cambridge University Press, 2024), 434-463.
- “Readings of the past in contemporary theology: Early modernity and the Reformed Churches” for the *Oxford Handbook to the Reception History of Christian Theology*, edited by Richard Cross and Sarah Coakley [recently revised and updated] (forthcoming with Oxford University Press)
- “Celibacy and Marriage (Gen. 2)” in Hermann Selderhuis and Jennifer McNutt (eds.) *The Oxford Handbook of the Bible and the Reformation*, forthcoming with Oxford University Press, 2024. This chapter is with the editors and awaits completion of the volume.

Blog Post

<http://www.churchhistory.org/blogs/?cat=58>

Post on “History of Christianity”, the blog of the American Society of Church History, entitled “The Unexpected Consequences of Scholarly Standards”, posted 9 February 2012

Review Articles

- “The Impact of Humanist Values”, [4,000 word review article on 4 works on Renaissance Humanism], *The Historical Journal* 36 No. 4 (1993) 957-64
- “The Search for Luther’s Place in the Reformation” [4,000 word review article on 4 works on Lutheranism], *Journal of Ecclesiastical History* 45 No. 3 (1994) 475-485.
- “Humanists, Reformers, and Scholastics” [5,000 word review article on 5 works on Renaissance Humanism and Protestant Thought], *European History Quarterly* 26 No. 1 (1996) 125-140.
- “Heroic Ideas and Hero-Worship”, [5,000 word review article on works in Reformation history], *Historical Journal* 40 No. 1 (1997) 217-26.

Shorter pieces

- “Waldenses”, entry in *The Oxford Dictionary of the Christian Church*, ed. F. L. Cross and E. A. Livingstone, (3rd edn., Oxford: Oxford University Press, 1997), pp. 1714-1715.
- 14 entries in John Cannon (ed.) *The Oxford Companion to British History* (Oxford: Oxford University Press, 1997), of which “Henry VIII” is nearly 2,000 words, “Reformation” is 1,000 words, “Humanism” is nearly 800 words.
- At least seven entries in *Religion in Geschichte und Gegenwart*, 4th edition, (Tübingen, Mohr Siebeck, completed 2006); now published by Brill as *Religion Past and Present* 4.
- Entry on “Archibald Hay, d. 1547” for *The Oxford Dictionary of National Biography*, (Oxford: Oxford University Press, 2004).

- Reviews of scholarly books written by invitation for academic journals, including several pieces for the *Church Times* (e.g. reviews of Stella Fletcher's *Cardinal Wolsey*, Matthew Levering's *Predestination* and Mary Morrissey's *Politics and the Paul's Cross Sermons, 1558-1642*; in 2017 Thomas Kaufmann's and Lyndal Roper's biographies of Martin Luther; in 2020 *The Birth of Modern Belief: Faith and Judgment from the Middle Ages to the Enlightenment*, by Ethan Shagan (Berkeley) in the *Journal of Modern History*)
- Participated in the online review website *Reviews in History* edited by the Institute of Historical Research, both as reviewer and as respondent: see e.g. the review of my *Interpreting Christian History* on <http://www.history.ac.uk/reviews/paper/websterP.html> and my response on <http://www.history.ac.uk/reviews/paper/websterPresp.html>

Public lectures posted on the Internet

"The Concept of Reform in the Historical Imagination of the Protestant Communities",
<https://www.youtube.com/watch?v=YX-bEHFRIQ>

"Europe Enchanted and Disenchanted", https://www.youtube.com/watch?v=_fnakGslVjw

"The Reformers Imagine their own Story: why the 95 theses Mattered in Christian History",
<https://www.youtube.com/watch?v=YAmFzgc3XH0>