

List of Evans-Pritchard Lectures, 1999-2025

(with a note of books published on the basis of lectures delivered)

Michaelmas Term 1999

Dr Akira Okazaki (SOAS) 'Recapturing the Shadow – Dream consciousness and power in the borderland between North and South Sudan'

The lecture series is unpublished except for the first lecture, which was published in Hermes-IR: [kunitachi0001000410.pdf \(hit-u.ac.jp\)](#).

Michaelmas Term 2000

Dr Timothy Jenkins (Jesus College, Cambridge) 'House, Family and Property in Béarn, South West France'

Book based on the lectures: *The Life of Property: House, Family and Inheritance in Béarn, South-West France*. Oxford: Berghahn, 2010

Michaelmas Term 2001

Dr Roy Dilley (St Andrews) 'Between the Mosque and the Termite Mound: An Investigation into Social and Religious Difference among Haalpulaaren, Senegal'

Book based on the lectures: *Islam and Caste Knowledge Practices among Haalpulaar'en in Senegal*. International African Library Series. Edinburgh: Edinburgh University Press, 2005.

Michaelmas Term 2002

Dr David M. Anderson (St Antony's College) 'Histories of the Hanged: Testimony from the Mau Mau Rebellion, 1952-60'

Book based on the lectures: *Histories of the Hanged: Britain's Dirty War in Kenya and the End of Empire*. Weidenfeld & Nicolson, 2006.

Michaelmas Term 2003

Dr David Zeitlyn (University of Kent) 'Sample of One: Diko Madelene – A Senior Mambila Woman's Life in the 20th Century'

The lectures are available as podcasts on the SAME website: [Sample of One: joining the queue \(2003-04 Evans-Pritchard Lecture 1\) | University of Oxford Podcasts](#).

Michaelmas Term 2004

Dr Keith Brown (Watson Inst, Brown Univ) 'The Structure of Loyalty in Revolutionary Macedonia'

Book based on the lectures: *Loyal Unto Death: Trust and Terror in Revolutionary Macedonia*. Indiana University Press, 2013.

Michaelmas Term 2005

Dr Kai Kresse (St Andrews) 'Swahili Intellectual Practice and Everyday Life: Discourses of Islam and Muslim Identity in Postcolonial Mombasa'

Book based on these lectures: *Philosophising in Mombasa: Knowledge, Islam and Intellectual Practice on the Swahili Coast*. International African Library Series. Edinburgh: Edinburgh University Press, 2007.

Trinity Term 2007

Dr Anna Baldinetti (University of Perugia) 'Writing the History of Modern Libya: Key Issues on Historiographies'

Book based on the lectures: *The Origins of the Libyan Nation: Colonial Legacy, Exile and the Emergence of a New Nation-State*. Routledge Studies in Middle Eastern History. Routledge, 2009.

Trinity Term 2008

Dr Richard Vokes (Univ. of Canterbury, NZ) 'Secret networks and major misfortunes: an historical anthropology of "crisis" in the Great Lakes region'

Book based on the lectures: *Ghosts of Kanungu: Fertility, Secrecy and Exchange in the Great Lakes of East Africa*. James Currey Series in African Anthropology. Woodbridge, Suffolk/Rochester NY: Boydell and Brewer; also Kampala: Fountain Publishers, 2009.

Trinity Term 2009

Dr Judith Scheele (All Souls College) 'Smugglers and Shurafâ': Saharan connectivity and the moral unity of the Central Sahara'

Book based on the lectures: *Smugglers and Saints of the Sahara: Regional Connectivity in the Twentieth Century*. Cambridge: Cambridge University Press, 2012.

Trinity Term 2010

Dr Charles Stewart (University College London) 'Dreaming and Historical Consciousness in Island Greece'

Book based on the lectures: *Dreaming and Historical Consciousness in Island Greece*. The University of Chicago Press, 2012 (new edition 2016).

Trinity Term 2011

Dr Henrik Vigh (Copenhagen University) 'Critical States and Cocaine Connections: Figuring the State of Decay in Bissau'

Trinity Term 2012

Dr Christina Riggs (University of East Anglia) 'Unwrapping Ancient Egypt: The Shroud, the Secret, and the Sacred'

Book based on the lectures: *Unwrapping Ancient Egypt*. London: Bloomsbury Publishing, 2014.

Trinity Term 2013

Dr Zuzanna Olszewska (London School of Economics and Politics) 'Verses, Modern Selves: An Ethnography of Afghan Refugee Poetry and Personhood in Iran'

Book based on the lectures: *The Pearl of Dari: Poetry and Personhood among Young Afghans in Iran*. Indiana University Press, 2015.

Trinity Term 2014

Dr Philippa Steele (University of Cambridge) 'Society and Writing in Ancient Cyprus'

Book based on the lectures: *Writing and Society in Ancient Cyprus*. Cambridge University Press, 2018.

Trinity Term 2015

Dr Hélène Neveu Kringelbach (University of Oxford) 'Transnational Intimacies and the Reconfiguration of Relatedness in Senegal'

Trinity Term 2016

Dr Benedetta Rossi (University of Birmingham) 'Slavery and Emancipation in Twentieth-Century Africa'

Trinity Term 2017

Dr Naor Ben-Yehoyada (Columbia University) 'Getting Cosa Nostra: Knowledge and Criminal Justice in Southwestern Sicily'

Trinity Term 2018

Dr Emmanuelle Honoré (University of Cambridge) 'Saharan Rock Art: An Archaeology of relational Ontologies in North African Prehistory'

Trinity Term 2019

Dr Alice Elliot (Goldsmiths) 'The Outside: Migration as Life in Morocco'

Book based on the lectures: *The Outside: Migration as Life in Morocco*, 2021, Indiana Univ. Press.

Trinity Term 2021

Dr Marlene Schäfers (University of Ghent) 'Voices That Matter: Kurdish Women and Affective Politics in Turkey'

Book based on the lectures: *Voices that Matter: Kurdish Women at the Limits of Representation in Contemporary Turkey*, 2023, the University of Chicago Press.

Trinity Term 2022

Professor Mark Fathi Massoud (University of California, Santa Cruz) 'A Legal Politics of Religion: Building an Islamic Rule of Law in the Horn of Africa'

Trinity Term 2023

Dr Lys Alcayna-Stevens (Katholieke Universiteit Leuven) 'The "Owners of Ebola": Epidemic Winds and Epidemic Windfalls in the Democratic Republic of the Congo'

Trinity Term 2024

Dr Saibu Mutaru (University of Cape Coast, Ghana) 'Naming the Witch, Housing the Witch and Living with Witchcraft: An Ethnography of Ordinary Lives in Northern Ghana's "Witch Camps"'

Trinity Term 2025

Dr Clayon Goodgame (Yale Institute of Sacred Music) 'The Orthodox Line: The Transmission of Land and the Ownership of History in the Eastern Orthodox Patriarchate of Jerusalem'