

CECILIA TRIFOGLI

CURRICULUM VITAE

I. *Personal data:*

Date of birth: 07/02/1961

Place of birth: Rome

Address: All Souls College, Oxford OX1 4AL (England)

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II. *University Education, Academic Degrees, Employment:*

1980-1986: Undergraduate programme in Philosophy, University of Pisa.

Main subjects: Medieval Philosophy, Ancient Philosophy, Philosophical Logic.

1986 (November): "Laurea" in Philosophy. Title of the dissertation: *Il commento tardo-antico e medievale alla Fisica di Aristotele (Greek and Medieval Commentaries on Aristotle's Physics)*.

1987-1995: Undergraduate programme in Mathematics, University of Pisa. Main subjects: Algebraic Geometry, Differential Geometry, Algebraic Topology.

1995 (October): "Laurea" in Mathematics. Title of the dissertation: *Luoghi focali di ipersuperfici algebriche (Focal Loci of Algebraic Hypersurfaces)*.

1987 (June-July): Guest-researcher at the *Aristoteles Latinus, De Wulf-Mansion Centrum*, University of Leuven (Belgium).

1990 (November)-1991 (November): Research fellow of the Foundation "Ezio Franceschini" for the study of Latin Middle Ages (Certosa del Galluzzo - Firenze).

1989-1994 (August-September-October), 1996 (September-October), 1997-2000 (August-September): Guest-researcher at the *Aristoteles Latinus, De Wulf-Mansion Centrum* (Leuven).

1995 (January)-1996 (August): Research fellow of the Alexander von Humboldt Stiftung at the *Thomas-Institut*, University of Cologne.

1996 (November)-2000 (October): PhD programme in Mathematics, University of Milan. Title of the doctoral dissertation: "The Geometry of Focal Loci". Dissertation defended in January 2001.

1999 (October)-Present: Lecturer in Medieval Philosophy, University of Oxford, and Fellow of All Souls College. Title of "Professor of Medieval Philosophy" since October 2008.

2000-Present: Member of the British Academy Committee for the Edition of Medieval Latin Texts and Chairman since 2008. Member of the sub-committee for the Catalogue of the Aristotelian Commentaries contained in British Manuscripts.

2002-2102: President of the "Latin Aristotle" Commission of the International Society for the Study of Medieval Philosophy (SIEPM).

III. GRANTS

I was awarded a term of Research Leave by the AHRC in January-March 2005.

IV. PUBLICATIONS

Philosophy:

Books:

- (1) C. Trifogli, *Oxford Physics in the XIIIth Century (ca. 1250-1270): Motion, Infinity, Place and Time*, Brill, Leiden 2000.
- (2) C. Trifogli, *Liber Tertius Physicorum Aristotelis, Repertorio delle Questioni, Commenti Inglesi ca. 1250-1270*, Sismel, Firenze, 2004.
- (3) C. Trifogli, *Liber Quartus Physicorum Aristotelis, Repertorio delle Questioni, Commenti Inglesi ca. 1250-1270*, Sismel, Firenze 2007.
- (4) CD-Rom edition of the Latin text of the Questions on Books III and IV of Aristotle's Physics in the English Commentaries of years 1250-1270, Sismel, Firenze 2007.
- (5) Thomas Wylton, *On the Intellectual Soul*, edited by Lauge O. Nielsen and Cecilia Trifogli, English translation by Gail Trimble, *Auctores britannici Medii Aevi* XIX, Published for the British Academy by Oxford University Press 2010.

Articles:

- (1) C. Trifogli, *The Place of the Last Sphere in Medieval Commentaries*, in *Knowledge and the Sciences in the Medieval Philosophy*, Proceedings of the Eighth International Congress of Medieval Philosophy, Helsinki 24-29 August 1987, ed. S. Knuuttila *et alii*, Helsinki 1990, vol. II, p. 342-350.
- (2) C. Trifogli, *Il luogo dell'ultima sfera nei commenti tardo-antichi e medievali a Physica IV.5* (versione più estesa della comunicazione fatta al Congresso di Helsinki), "Giornale Critico della Filosofia Italiana", LXVIII (1989), fasc. II, p. 144-160.
- (3) C. Trifogli, *La dottrina del luogo in Egidio Romano*, "Medioevo", XIV (1988), p. 235-290.
- (4) C. Trifogli, *Continuità e discontinuità delle grandezze fisiche in Egidio Romano*, "Nuncius", Annali di Storia della Scienza, V (1990), fasc. 2, p. 53-73.
- (5) C. Trifogli, *La dottrina del tempo in Egidio Romano*, "Documenti e studi sulla tradizione filosofica medievale", I (1990), fasc. 1, p. 247-276.
- (6) C. Trifogli, *Il problema dello statuto ontologico del tempo nelle Quaestiones super Physicam di Thomas Wylton e di Giovanni di Jandun*, "Documenti e studi sulla tradizione filosofica medievale", I (1990), fasc. 2, p. 491-548.
- (7) C. Trifogli, *Thomas Wylton on the Instant of Time*, in *Miscellanea Mediaevalia*, Band 21/1: *Mensch und Natur im Mittelalter*, 1991, p. 308-318.

- (8) C. Trifogli, *Egidio Romano e la dottrina aristotelica dell'infinito*, "Documenti e studi sulla tradizione filosofica medievale", II (1991), fasc. 1, p. 217-238.
- (9) C. Trifogli, *Le questioni sul libro III della Fisica in alcuni commenti inglesi intorno alla metà del sec. XIII*, parte I in "Documenti e studi sulla tradizione filosofica medievale", II (1991), fasc. 2, pp. 443-501; parte II *ibidem*, IV (1993), fasc. 1, p.135-178.
- (10) C. Trifogli, *Giles of Rome on Natural Motion in the Void*, "Medieval Studies", 54 (1992), p. 136-161.
- (11) C. Trifogli, *Giles of Rome on the Instant of Change*, "Synthese", An International Journal for Epistemology, Methodology and Philosophy of Science, 96 (1993), fasc. 1, p. 93-114.
- (12) C. Trifogli, *An Aspect of Medieval Mathematics: Infinity in Number in Some English Commentaries of the XIIIth Century*, in *Miscellanea Mediaevalia*, Band 22: *Scientia und ars im Hoch- und Spätmittelalter*, 1994, p. 343-353.
- (13) C. Trifogli, *Thomas Wylton on Motion*, "Archiv für Geschichte der Philosophie", 1995, Heft 2, p. 135-154.
- (14) C. Trifogli, *Thomas Wylton's Question "An contingit dare ultimum rei permanentis in esse"*, "Medieval Philosophy and Theology", 4 (1994), p. 91-141.
- (15) C. Trifogli, F. del Punta, S. Donati, *Commentaries on Aristotle's Physics in Britain, ca. 1250-1270*, in: *Aristotle in Britain during the Middle Ages*, Brepols, Turnhout 1996, p. 265-283.
- (16) C. Trifogli, F. del Punta, *Giles of Rome*, in *Routledge Encyclopedia of Philosophy*.
- (17) C. Trifogli, *Le questioni sul libro IV della Fisica in alcuni commenti inglesi intorno alla metà del sec. XIII*, parte I in "Documenti e studi sulla tradizione filosofica medievale", VII (1996), pp. 41-116; parte II *ibidem*, IX (1998), p. 179-260.
- (18) C. Trifogli, F. del Punta, S. Donati, *Le commentaires anglais sur la Physique d'Aristote au XIII siècle*, in "L'enseignement des disciplines à la Faculté des arts (Paris et Oxford)", Brepols, Turnhout 1997, p. 271-279.
- (19) C. Trifogli, *Due questioni sul movimento nel commento alla Fisica di Thomas Wylton*, "Medioevo", 21 (1995), p. 31-73.
- (20) C. Trifogli, *Roger Bacon and Aristotle's Doctrine of Place*, "Vivarium", 35 (1997) 2, p. 155-176.
- (21) C. Trifogli, *An Anonymous Question on the Immobility of Place from the End of the XIIIth Century*, in *Miscellanea Mediaevalia*, Band 25: *Raum und Raumvorstellungen im Mittelalter*, W. De Gruyter, Berlin-New York 1998, p. 147-167.
- (22) C. Trifogli, *The Unicity of Time in XIIIth Century Natural Philosophy*, in J.A. Aertsen, A. Speer (eds.), *Was ist Philosophie im Mittelalter?* (*Miscellanea Mediaevalia*, Band 26), De Gruyter, Berlin-New York 1998, p. 784-790.
- (23) C. Trifogli, *Thomas Wylton on the Immobility of Place*, "Recherches de Théologie et Philosophie médiévales", LXV,1 (1998), p. 1-39.
- (24) C. Trifogli, "Averroes's Doctrine of Time and Its Reception in the Scholastic Debate", in: *The Medieval Concept of Time*, ed. by P. Porro, Brill, Leiden, 2001, p. 57-82.
- (25) C. Trifogli, "Matter and Form in Thirteenth-Century Discussions of Infinity and Continuity", in: *The Dynamics of Aristotelian Natural Philosophy from Antiquity to the Seventeenth Century*, ed. by C. Leijenhorst, C. Lüthy, J.M.M.H. Thijssen, Brill, Leiden-Boston-Köln, 2002, p. 169-187.

(26) C. Trifogli, "The Reality of Time in the Commentary Tradition on the Physics: the case of Wylton and Burley", in: *Il commento filosofico nell'Occidente Latino (secoli XIII-XV)*, Brepols, Turnhout 2002, p. 233-251.

(27) C. Trifogli, "Thomas Wilton", in: *A Companion to Philosophy in the Middle Ages*, ed. J.J.E. Gracia, T.B. Noone, Blackwell, Oxford 2003, p. 666-667.

(28) C. Trifogli, *Thomas Wylton against Minimal Times*, "Early Science and Medicine", 8 (2003), 4, p. 404-417.

(29) L. O. Nielsen, T. B. Noone, C. Trifogli, *Thomas Wylton's Question on the Formal Distinction as Applied to the Divine*, "Documenti e studi sulla tradizione filosofica medievale", XIV (2003), p. 327-388.

(30) C. Trifogli, *Duns Scotus and the Medieval Debate about the Continuum*, "Medioevo", 29 (2004), p. 233-266.

(31) C. Trifogli, L.O. Nielsen, Thomas Wylton's Questions on Number, the Instant, and Time, "Documenti e studi sulla tradizione filosofica medievale", XVI (2005), p. 57-117.

(32) L.O. Nielsen, C. Trifogli, Questions on the Beatific Vision by Thomas Wylton and Sibert of Beka, "Documenti e studi sulla tradizione filosofica medievale", XVII (2006), p. 511-584.

(33) C. Trifogli, Thomas Wylton on Final Causality, in: *Erfahrung und Beweis. Die Wissenschaften von der Natur im 13. und 14. Jahrhundert*, eds. A. Fidora, M. Lutz-Bachmann, Akademie Verlag Berlin 2007, pp. 249-264.

(34) C. Trifogli, Giles of Rome, in: *Medieval Science, Technology, and Medicine, An Encyclopedia*, T. Glick, S.J. Livesey, F. Wallis editors, Routledge 2005, p. 197-198.

(35) C. Trifogli, The Quodlibet of Thomas Wylton, in: *Theological Quodlibeta in the Middle Ages, The Fourteenth Century*, ed. C. Schabel, Brill, Leiden 2007, pp. 231-266.

(36) C. Trifogli, P. De Leemans, Commission II: The Latin Aristotle and Medieval Latin Commentaries on Aristotle, in: "Bulletin de Philosophie Médiévale", 49 (2007), pp. 3-25.

(37) C. Trifogli, Change, Time, and Place, in: *The Cambridge History of Medieval Philosophy*, ed. by R. Pasnau, associate editor C. Van Dyke, 2 vols., Cambridge 2010, vol. 1, pp. 267-278.

(38) L.O. Nielsen, C. Trifogli, Guido Terreni and His Debate with Thomas Wylton, in: *Documenti e studi sulla tradizione filosofica medievale*, 20 (2009), pp. 573-663.

(39) P. Adamson-C. Trifogli, *Time*, in *Encyclopedia of Medieval Philosophy*, Springer 2011.

(40) C. Trifogli, *Thomas Wylton*, in *Encyclopedia of Medieval Philosophy*, Springer 2011.

(41) C. Trifogli, *John Buridan on Place*, in: *Représentations et Conceptions de l'espace dans la culture médiévale/ Repraesentationsformen und Konzeptionen des Raums in der Kultur des Mittelalters*, eds. T. Suarez-Nani, M. Rohde, De Gruyter, Berlin 2011, pp. 193-213.

(42) P. De Leemans, C. Trifogli, *Commission II: The Latin Aristotle and Medieval Latin Commentaries on Aristotle*, in: *Bulletin de Philosophie Médiévale* 52 (2010), pp. 3-13.

(43) M. McCord Adams, C. Trifogli, *Whose Thought Is It? The Soul and the Subject of Action in Some Thirteenth and Fourteenth Century Aristotelians*, in: *Philosophy and Phenomenological Research*, 85 (2012) 3, pp. 624-647.

(44) Cecilia Trifogli, *Robert Kilwardby on Time*, in: *A Companion to the Philosophy of Robert Kilwardby*, Brill, Leiden-Boston 2013, pp. 209-238.

(45) Cecilia Trifogli, *Giles of Rome against Thomas Aquinas on the Subject of Thinking and the Status of the Human Soul*, in: *Documenti e studi sulla tradizione filosofica medievale* 23 (2012), pp. 221-244.

(46) Cecilia Trifogli, *Motion and Time*, in: *A companion to Walter Burley*, ed. Alessandro Conti, Brill, Leiden-Boston 2013, pp. 267-299.

(47) C. Trifogli, P. De Leemans, Commission II: The Latin Aristotle and Medieval Latin Commentaries on Aristotle (2007-2012), in: "Bulletin de Philosophie Médiévale", 54 (2012), pp. 3-22.

(48) Cecilia Trifogli, *Peter of Auvergne on Place and Natural Place*, in: *Peter of Auvergne. University Master of the 13th Century*, ed. by C. Flüeler, L. Lanza, M. Toste, De Gruyter, Berlin-München-Boston 2015, pp. 89-106.

(49) C. Trifogli, *Guido Terreni on the Final Cause*, in: Guido Terreni, O. Carm. (+1342): *Studies and Texts*, ed. A. Fidora, Barcelona-Madrid 2015, pp. 71-82, 307-324.

Reviews of:

(1) *The Physics of Duns Scotus. The Scientific Context of a Theological Vision*. By Richard Cross, Oxford, Clarendon Press 1998, in: *The Journal of Theological Studies*, 51 (2000), I, p. 355-360.

(2) *Duns Scotus*. By Richard Cross, New York, Oxford University Press 1999, in: *Ibid.*

(3) *The Cambridge Companion to Ockham*, ed. by P.V. Spade, Cambridge, Cambridge University Press 1999, in: *Journal of Ecclesiastical History*, 32 (2001) 1, p. 131-132.

(4) *Averroes' Physics: A Turning Point in Medieval Natural Philosophy* by Ruth Glasner, Oxford/New York: Oxford University Press, 2009 in: *Aestimatio* 7 (2010), pp. 78-88.

Forthcoming:

(1) S. Donati, C. Trifogli, *Giles of Rome's Natural Philosophy*, accepted for publication in: *A Companion to Giles of Rome*, Brill; expected date of publication: 2013.

(2) Critical edition of Galfridus de Aspall, *Quaestiones super Physicam*, edition of the Latin text by S. Donati and C. Trifogli; English translation by Jennifer Ashworth and Cecilia Trifogli, accepted for publication in the British Academy series "Auctores Britannici Medii Aevi".

(3) C. Trifogli, *The Reception of Averroes' View on Motion in the Latin West: the Case of Walter Burley*, forthcoming in the Proceedings of the Conference *Averroes' Natural Philosophy and Its European Reception*, Nijmegen, 17-18 June 2011.

(4) C. Trifogli, *Avicenna in Roger Bacon's Communia Naturalium*, forthcoming in the Proceedings of the Conference *The Arabic, Hebrew and Latin Reception of Avicenna's Physics and Cosmology*, Villa Vigoni, Menaggio, 26-30 June 2013.

Mathematics:

(1) C. Trifogli, *Focal Loci of Algebraic Hypersurfaces: A General Theory*, "Geometriae Dedicata", 70 (1998), p. 1-26.

(2) F. Catanese, C. Trifogli, *Focal Loci of Algebraic Varieties I*, "Communications in Algebra", 28(12), 2000, p. 6017-6057.